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| LOGO |  | **Project #****-** |

**County:**

Defending Our Nation's Resources

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**Number of Cats Spayed:** **Number of Dogs Spayed:**

**Number of Cats Neutered:** **Number of Dogs Neutered:**

**Amount Received:** **Amount Remaining (to be returned to MDA):**

**Project Synopsis:**

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**Project Description:**

**Summary of Approach:**

**Accomplishments:**

**Lessons Learned:**

**Attachments:**

**For More Information Contact:**

**Name:**

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**Organization Name and Address:**

 **Email:**